

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02575-TJK

CONNECTICUT RIVER WATERSHED COUNCIL, INC. v.
U.S. FEDERAL ENERGY REGULATORY COMMISSION
Assigned to: Judge Timothy J. Kelly
Cause: 05:552 Freedom of Information Act

Date Filed: 11/08/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CONNECTICUT RIVER
WATERSHED COUNCIL, INC.**
doing business as
CONNECTICUT RIVER
CONSERVANCY

represented by **Paula Naomi Dinerstein**
PUBLIC EMPLOYEES FOR
ENVIRONMENTAL RESPONSIBILITY
962 Wayne Avenue
Suite 610
Silver Spring, MD 20910
(202) 265-7337
Fax: (202) 265-4192
Email: pdinerstein@peer.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. FEDERAL ENERGY
REGULATORY COMMISSION**

Date Filed	#	Docket Text
11/08/2018	<u>1</u>	COMPLAINT against U.S. FEDERAL ENERGY REGULATORY COMMISSION (Filing fee \$ 400 receipt number 0090-5782650) filed by CONNECTICUT RIVER WATERSHED COUNCIL, INC. (Attachments: # <u>1</u> Exhibit Ex A – FOIA Request, # <u>2</u> Exhibit Ex B – Extension Letter, # <u>3</u> Exhibit Ex C – Partial Denial, # <u>4</u> Civil Cover Sheet, # <u>5</u> Summons, # <u>6</u> Summons, # <u>7</u> Summons)(Dinerstein, Paula) Modified on 11/9/2018 (zef,). (Entered: 11/08/2018)
11/08/2018	<u>2</u>	Civil Statement <i>Rule 7.1 Disclosure</i> from Plaintiff re: LCvR 7.1. (Dinerstein, Paula) (Entered: 11/08/2018)
11/08/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Ronald Albert Shems, :Firm– Diamond & Robinson, P.C., :Address– 15 East State Street Montpelier, VT 05601-1460. Phone No. – 802-223-6182. Fax No. – 802-229-4457 Filing fee \$ 100, receipt number 0090-5782732. Fee Status: Fee Paid. by CONNECTICUT RIVER WATERSHED COUNCIL, INC. (Attachments: # <u>1</u> Declaration Declaration of Ronald Shems)(Dinerstein, Paula) Modified on 11/9/2018 (zef,). (Entered: 11/08/2018)
11/08/2018		Case Assigned to Judge Timothy J. Kelly. (zef,) (Entered: 11/27/2018)
11/27/2018	<u>4</u>	SUMMONS (3) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 11/27/2018)